PATENT Docket No. PD-200275



## APPLICATION TRANSMITTAL LETTER FOR NONPROVISIONAL PATENT APPLICATION Under 37 C.F.R. 1.53(b)



Certification under 37 CFR 1.10 (if applicable)

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**EXPRESS MAIL mailing number** 

December 12, 2000 Date of Deposit

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

**VICKIE CHUPP** 

(Type or printed name of person mailing application)

(Signature of person mailing application)

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application, including 5 sheet(s) of formal drawings, of inventor(s):

Donald C. D. Chang, Wah Lim, Ming Chang

Į:

for: MULTIPLE LINK INTERNET PROTOCOL MOBILE COMMUNICATION SYSTEM AND METHOD THEREFOR

The filing fee for this application is calculated below:

CLAIMS AS FILED
NUMBER NUMBER

	4 to 1 to	NUMBER		NUMBER					
	8	FILED		EXTRA		RATE			
For:	<u> </u>								
	Basic Fee						\$	710.00	
	:. Total Claims	10	-20 =	0	X	\$ 18.00	\$		
	Independent Claims	3	- 3 =	0	X	\$ 80.00	. \$	-0-	
	Independent Claims Multiple Dependent Claims				+	\$270.00	\$		
	TOTAL FILING FEE:						\$	710 00	

Please charge Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California, in the amount of \$710.00. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to that account.

The Commissioner is further hereby authorized to charge to said above Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees whatsoever which may properly become due or payable, as set forth in 37 CFR 1.16 to 1.17 inclusive, for the entire pendency of this application without specific additional authorization.

Please associate this application with the Hughes Electronics Corporation Customer Number 020991.

This form is submitted in triplicate.

**HUGHES ELECTRONICS CORPORATION** 

MICHAEL W SALES, Registration No.: 30,213

Attorney for Applicant(s)

CUSTOMER NUMBER 020991
HUGHES ELECTRONICS CORPORATION
Patent Docket Administration
Bldg. 001, M/S A109
PO Box 956
El Segundo, CA 90245-0956
Telephone: (310) 662-9916
Date: December 12, 2000

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